



**CHILDREN'S DENTAL CARE**  
 Kent Office • 24837 104<sup>th</sup> Ave SE Suite 200 • 253-850-1234  
 Bonney Lake Office • 18008 State Route 410 E. Suite B • 253-826-5000

CHILD'S NAME _____ ( _____ )				
LAST NAME	FIRST NAME	MIDDLE INITIAL	NICKNAME	
ADDRESS	STREET	APT. NO.	CITY	STATE ZIP
AGE	DATE OF BIRTH	SEX	HOME PHONE NUMBER	CELL PHONE NUMBER

GUARDIAN INFORMATION		GUARDIAN INFORMATION	
NAME:	(RELATIONSHIP TO PATIENT)	NAME:	(RELATIONSHIP TO PATIENT)
BIRTHDATE:	SS*:	BIRTHDATE:	SS*:
DRIVER'S LIC. # _____		DRIVER'S LIC. # _____	
HOME PHONE:	CELL #	HOME PHONE:	CELL #
HOME ADDRESS:		HOME ADDRESS:	
WORK PHONE:	E-MAIL:	WORK PHONE:	E-MAIL:
EMPLOYER'S NAME:		EMPLOYER'S NAME:	

INSURANCE INFORMATION (BE SURE THAT ALL INFORMATION IS LISTED)		
INSURANCE COMPANY NAME & ADDRESS	POLICY HOLDER(SUBSCRIBER)	POLICY NUMBER/GROUP NUMBER
1) _____	_____	_____
2) _____	_____	_____

RELATIVE WHOM WE CAN CONTACT IN THE EVENT OF AN EMERGENCY (NOT LIVING AT SAME HOUSEHOLD)			
NAME _____	(LAST)	(FIRST)	(MIDDLE)
ADDRESS _____			PHONE _____
		(NUMBER & STREET)	(CITY) (STATE) (ZIP)

RESPONSIBLE PARTY _____	RELATIONSHIP TO PATIENT _____	SOC. SEC. # _____
TO KEEP THE COST OF DENTISTRY DOWN, WE ACCEPT ONLY PAYMENT IN FULL THE DAY OF TREATMENT FOR AMOUNTS NOT COVERED BY INSURANCE. PLEASE CHECK ONE OR MORE OF THE FOLLOWING CONVENIENT OPTIONS:		
CASH	VISA	MASTERCARD
DEBIT CARD		
ACCT # _____	EXP. DATE _____	
I HEREBY AUTHORIZE THE OFFICE OF CHILDREN'S DENTAL CARE TO PROCESS PAYMENT FROM TIME TO TIME AS THE OFFICE SEES FIT TO PAY MY ACCOUNT IN FULL.		
SIGNATURE _____		DATE _____

**THE PARENT THAT COMPLETES THE HEALTH FORMS AND ACCOMPANIES THE PATIENT TO ALL DENTAL APPOINTMENTS IS CONSIDERED FINANCIALLY RESPONSIBLE FOR THE ACCOUNT.**

WHO MAY WE THANK FOR REFERRING YOU TO OUR OFFICE? \_\_\_\_\_ ADDRESS \_\_\_\_\_  
 WHO DOES THIS CHILD RESIDE WITH? \_\_\_\_\_

**FINANCIAL AGREEMENT AND AUTHORIZATION FOR TREATMENT:**  
 I CERTIFY THAT I AM THE PARENT OR LEGAL GUARDIAN OF \_\_\_\_\_ (PATIENT NAME) AND GRANT CONSENT FOR BRAD HWANG, D.D.S. & ASSOCIATES TO TREAT \_\_\_\_\_ (PATIENT NAME). I AUTHORIZE ROUTINE DENTAL PROCEDURES FOR MY CHILD. IF I ACCEPT THE PROPOSED TREATMENT PLAN I ALSO AGREE TO THE USE OF ANESTHETICS AND PREMEDICATIONS CONSIDERED NECESSARY OR ADVISABLE BY THE DENTIST FOR THE COMFORT AND WELL BEING OF THE CHILD.

I AUTHORIZE TREATMENT OF THE PERSON NAMED ABOVE AND AGREE TO PAY ALL FEES AND CHARGES FOR SUCH TREATMENT. CHARGES SHOWN BY STATEMENTS ARE AGREED TO BE CORRECT AND REASONABLE UNLESS PROTESTED IN WRITING WITHIN THIRTY DAYS OF BILLING DATE. IN THE EVENT IT SHOULD BECOME NECESSARY TO PLACE FOR COLLECTION ANY UNPAID BALANCE DUE FOR SERVICES RENDERED TO ME OR MY FAMILY, I/WE AGREE TO PAY COLLECTION FEES, AND SHOULD LEGAL ACTION BE FILED, REASONABLE ATTORNEY FEES, FILING FEES AND ANY OTHER COSTS THE COURT DETERMINES PROPER.

IT IS AGREED THAT PAYMENTS WILL NOT BE DELAYED OR WITHHELD BECAUSE OF ANY INSURANCE COVERAGE OR THE PENDENCY OF CLAIMS THEREON, AND ALL PROCEEDS OF INSURANCE ASSIGNED TO THIS OFFICE WHERE APPLICABLE, BUT WITHOUT THEIR ASSUMING RESPONSIBILITY FOR THE COLLECTION THEREOF. (A COPY OF THIS AGREEMENT IS AS VALID AS THE ORIGINAL AS WELL AS ANY ELECTRONIC OR SCANNED COPIES)

**NOTICE: DO NOT SIGN THIS AGREEMENT BEFORE YOU READ AND AGREE TO THE CONDITIONS SET FORTH. YOU ARE ENTITLED TO A COPY OF THE AGREEMENT AT THE TIME YOU SIGN. READ IT TO PROTECT YOUR LEGAL RIGHTS.**

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_



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**MEDICAL HISTORY AND INFORMATION**

CHILD'S PHYSICIAN: \_\_\_\_\_ DATE OF LAST MEDICAL EXAM: \_\_\_\_\_

PHYSICIAN'S PHONE NUMBER: \_\_\_\_\_

1. IS YOUR CHILD:

IN GOOD HEALTH?       YES       NO      UNDER A PHYSICIAN'S CARE?       YES       NO

TAKING MEDICINE(S)?       YES       NO

MEDICINE(S): \_\_\_\_\_

DOSE(S): \_\_\_\_\_

2. HAS YOUR CHILD HAD ANY HISTORY OF ILLNESS OR DIFFICULTY WITH THE FOLLOWING? (CIRCLE ALL THAT APPLY)

- |                     |               |          |                   |                                  |
|---------------------|---------------|----------|-------------------|----------------------------------|
| ANEMIA              | ASTHMA        | AUTISM   | BEHAVIOR PROBLEMS | CANCER                           |
| CEREBRAL PALSY      | TUMOR         | DIABETES | DRUG REACTION     | ENDOCRINE                        |
| HEARING IMPAIRMENT  | HIV + OR AIDS | LIVER    | HYDROCEPHALUS     | HEADACHES                        |
| LEARNING DISABILITY | HEPATITIS     | KIDNEY   | SPEECH DISORDER   | VISION IMPAIRMENT                |
| DEVELOPMENTAL DELAY | SEIZURES      | THYROID  | BLEEDING DISORDER | HEART DEFECT, DISEASE, OR MURMUR |

3. DOES YOUR CHILD HAVE ANY ALLERGIES? (DRUG, FOOD, **LATEX**, POLLEN) SPECIFY: \_\_\_\_\_

4. HAS THE CHILD BEEN HOSPITALIZED OR REQUIRED SURGERY? IF YES, DESCRIBE      YES      NO

DATE(S): \_\_\_\_\_

CONDITION(S): \_\_\_\_\_

5. WHICH BEST DESCRIBES YOUR CHILDS PERSONALITY? (CIRCLE ONE)      NORMAL      SHY      NERVOUS      DIFFICULT

**DENTAL HISTORY**

PREVIOUS OR REFERRING DENTIST: \_\_\_\_\_ DATE OF LAST DENTAL VISIT: \_\_\_\_\_

DENTIST'S ADDRESS: \_\_\_\_\_

WHAT IS THE MAIN CONCERN OF YOUR CHILD'S DENTAL HEALTH: \_\_\_\_\_

1. HAS YOUR CHILD COMPLAINED ABOUT DENTAL PROBLEMS?      YES      NO

2. ANY UNHAPPY DENTAL EXPERIENCES?      YES      NO

3. ANY INJURIES TO MOUTH, TEETH, OR HEAD? *IF YES, DESCRIBE:*      YES      NO

4. ANY MOUTH HABITS? (CIRCLE ALL THAT APPLY)      NURSING BOTTLE      THUMB SUCKING      PACIFIER

MOUTH BREATHING      NAIL BITING

5. ARE THE TEETH BRUSHED?      OCCASIONALLY      ONCE DAILY      MORE OFTEN

6. ARE THE TEETH FLOSSED?      OCCASIONALLY      ONCE DAILY      MORE OFTEN

7. DOES PARENT ASSIST THE CHILD WITH BRUSHING?      YES      NO

8. DOES PARENT ASSIST THE CHILD WITH FLOSSING?      YES      NO

9. IS FLUORIDE TAKEN IN ANY FORM (OTHER THAN TOOTHPASTE)?      YES      NO

10. ANY DIFFICULTY WITH THE JAW JOINTS, "TMJ"? (CIRCLE ONE)      NONE      CLICKING      POPPING

PAINFUL OPENING      DIFFICULTY

**PARENT COMMENT: (IS THERE ANYTHING ELSE ABOUT YOUR CHILD YOU THINK WE SHOULD KNOW?)**

\_\_\_\_\_

CHILD'S NAME \_\_\_\_\_ RELATIONSHIP TO PATIENT: \_\_\_\_\_

YOUR SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_ REVIEWED BY: \_\_\_\_\_